

**TURNER LAND TITLE & ESCROW SERVICES, LLC,**  
**a First American Title Insurance Agent**  
*now with 3 locations to better serve you!*

**Draffenville Location**  
1308 US Hwy 641 N  
P.O. Box 130  
Benton, KY 42025  
P (270) 252-1266  
F (270) 252-1268

**Mayfield Location**  
516 South 6<sup>th</sup> Street  
P.O. Box 352  
Mayfield, KY 42066  
P (270) 416-1266  
F (270) 416-1268

**Paducah Location**  
320 Harrison Street  
Paducah, KY 42001  
P (270) 408-1266  
F (270) 408-1268

[www.turnerlandtitle.com](http://www.turnerlandtitle.com) // [orders@turnerlandtitle.com](mailto:orders@turnerlandtitle.com)

**Title Request**

Date: \_\_\_\_\_

From: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Anticipated Closing Date: \_\_\_\_\_

Cash Purchase \_\_\_\_\_ Purchase w/Mortgage \_\_\_\_\_ Refinance \_\_\_\_\_ 2<sup>nd</sup> Mtg. \_\_\_\_\_ HELOC \_\_\_\_\_

Subject Property Address: \_\_\_\_\_

\_\_\_\_\_ County \_\_\_\_\_ Deed Book \_\_\_\_\_ PG \_\_\_\_\_

Sale Price \$ \_\_\_\_\_ Loan Amount \$ \_\_\_\_\_

Loan Number: \_\_\_\_\_

**BUYER/BORROWER INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Marital Status: Married \_\_\_\_\_ Single \_\_\_\_\_ Phone: \_\_\_\_\_

**SELLER INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Marital Status: Married \_\_\_\_\_ Single \_\_\_\_\_ Phone: \_\_\_\_\_

Listing Agent: \_\_\_\_\_

Selling Agent: \_\_\_\_\_

Title Search    Title Insurance    Deed Prep    Closing

\*\*Please attach a copy of the purchase contract to request. Thank you!